Grapeland Water Park

Group Reservation Form
1550 N.W. 37th Ave
Miami, FL 33125
Tel: (305) 960-2951 Fax: (305)960-2959 Email: grapeland@miamigov.com

Group Name: _____
Address: _____
Camp Director: _____ Tel: _____
Fax: _____ Email: _____

☐ Non-Tax-Exempt ***$9.00 per camper***

☐ Tax-Exempt ***(Attach Letter)*** ***$8.41 per camper***

Forms of Payment: Cash, Visa, Master Card, Discover, or Company check payable to the City of Miami. P.O not accepted.

Time Block: (Select One) Monday-Friday

☐ 10:00 AM – 1:00 PM ☐ 1:30 PM-4:30 PM

Number of Children (4-6yrs): _____ ***Ratio: 4-6yrs = 4:1***

Number of Children (7-13yrs): _____ ***Ratio: 7-13yrs = 6:1***

Number of Chaperones (Paid Staff): _____ Volunteer: ____
$15.00 per Chaperone over limit ***Limit 4 Free (14 & up)***

Reservation Dates: _____ _____ _____
_____ _____ _____ _____ _____

Rain Check Policy: Rain Checks will only be issued if your group has had less than one (1) hour of pool time.

_____ **X**_____ _____
Print (Name) **Sign (Head Counselor or Director)** **Date**

The above-named school, organization, or sponsor is fully cognizant of their responsibility in connection with the use of the above-named facility and agrees to observe, obey, and comply with all City of Miami Department of Parks and Recreation Rules and Regulations, as well as all City, County, State and/or Federal Laws, rules, and regulations. I, the undersigned applicant, hereby acknowledge receipt of a copy of "The City of Miami Department of Parks and Recreation Rules, Regulations, Ordinance No. 7999, and Fee Schedule."

Indemnification:

The undersigned applicant shall indemnify and save City harmless from and against any claims, liabilities, losses, and cause of action, that may arise out of the undersigned applicant's activities under this agreement, including all other acts or omissions to act the part of the undersigned applicant, including any person acting for or on his/her behalf and, from and against any orders, judgments or decrees which may be entered, and from and against all costs, attorney's fees, expenses and liabilities incurred in the defense of any such claims, or the investigation thereof.

**The undersigned applicant is also the permit tee where applicable.*

**We reserve the right to refuse entry if the ratio of campers to chaperones does not meet our required guidelines. **